NO. 64688

## AMENDED

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

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Map filed	APR 05 1999 under 64668
Corrected application filed	APR 05 1999
Returned to applicant for correction	FEB 04 1999
Date of filing in State Engineer's Office	DEC 11 1998
	44 4000

The applicant Lincoln County and Vidler Water Company, Inc., hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

- 1. The source of the proposed appropriation is Underground
- 2. The amount of water applied for is 10.0 c.f.s. second-feet
  - (a) If stored in reservoir give number of acre-feet
- 3. The water to be used for Irrigation
- 4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated 1280 acres
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
- 5. The water is to be diverted from its source at the following point On unsurveyed ground within SW\{\frac{1}{2}}\ Section 25, T.8S., R.65E., MDM, or at a point from which the SW corner of Section 36, T.8S., R.65E., MDM, bears South 26\(^{0}36\)'West, a distance of 7338 feet. Located within Kane Springs Valley.
- 6. Place of Use On unsurveyed ground within Section 26 and those portions of Sections 25,35 and 36, T.8S., R.65E., MDM, lying westerly of the existing gravel road which is shown on the supporting map. Irrigation will be limited to 1280 acres within the proposed Place of Use.
- 7. Use will begin about January 1 and end about December 31 of each year.
- 8. Description of proposed works drilled well, pump and motor, and irrigation distribution system
- 9. Estimated cost of works \$100,000
- 10. Estimated time required to construct works 5 years
- 11. Estimated time required to complete the application of water to beneficial use 10 years
- 12. Remarks: The land within the Place of Use is proposed to be acquired through a land exchange with the Bureau of Land Management.

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By s	s/ Bruce R. Scott	with DRAWN BY APPLICANT	2-0-1-0
	340 North Minnesota	Street .	
	Carson City, Nevada	89703	STATE ENGINE

Compared gklcms

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## OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: